



JEFFERSON COUNTY GENERAL HEALTH DISTRICT
 500 MARKET STREET
 STEUBENVILLE, OHIO 43952
 (740) 283-8535

PLUMBING PERMIT APPLICATION

PROPERTY OWNER: _____ PLUMBER: _____
 ADDRESS: _____ ADDRESS: _____
 CITY/ST/ZIP: _____ CITY/ST/ZIP: _____
 PHONE: () _____

I hereby apply for a permit to install plumbing as listed below for a building: (check one)

() New () Remodel () Addition () Modular () Trailer

Located in Section No.: _____ Township: _____

House No.: _____ Lot No.: _____ Name of street or road: _____

NO.	FIXTURE	FEE	TOTAL
_____	WATER CLOSET	\$ 8.50	_____
_____	BATH TUB	\$ 8.50	_____
_____	LAVATORY	\$ 8.50	_____
_____	SHOWER STALL	\$ 8.50	_____
_____	SINK	\$ 8.50	_____
_____	DISH WASHER	\$ 8.50	_____
_____	DISPOSAL	\$ 8.50	_____
_____	LAUNDRY TUB	\$ 8.50	_____
_____	WASHER TRAP	\$ 8.50	_____
_____	WATER HEATER	\$ 8.50	_____
_____	FLOOR DRAIN	\$ 8.50	_____
_____	SUMP PUMP CLEAR WATER	\$ 8.50	_____
_____	DRINKING FOUNTAIN	\$ 8.50	_____
_____	INTERCEPTOR	\$ 8.50	_____
_____	URINAL	\$ 8.50	_____
_____	STACK	\$ 10.00	_____
_____	BUILDING DRAIN	\$ 10.00	_____
_____	BACKFLOW PREVENTION	\$ 15.00	_____
_____	AAV	\$ 15.00	_____
_____	WATER CONDITIONER	\$ 15.00	_____
_____	SEWAGE SUMP PUMP	\$ 25.00	_____
_____	MANUFACTURED HOUSING	\$ 50.00	_____
_____	INDUSTRIALIZED UNIT	\$ 50.00	_____
_____	RE-INSPECTION	\$ 30.00	_____
_____	PARTIAL INSPECTION	\$ 20.00	_____
_____	ROUGH INSPECTION	\$ 20.00	_____
_____	FINISH INSPECTION	\$ 20.00	_____
_____	MINIMUM FEE	\$ 40.00	_____
_____	FIELD CONSULTATION	\$ 25.00	_____
_____	PLAN REVIEW:		
_____	1 TO 20 FIXTURES	\$ 25.00	_____
_____	21 TO 30 FIXTURES	\$ 45.00	_____
_____	30 PLUS FIXTURES	\$ 70.00	_____
_____	WATER LINE TAP-IN INSP.	\$ 40.00	_____
_____	SEWER LINE TAP-IN INSP.	\$ 40.00	_____
_____	TOTAL	_____	_____

I hereby agree to comply with the Plumbing Regulation of the Jefferson County Board of Health requirements of which have been made known to me.

I further agree to call for inspection of this work before it is covered. At least 24 hours notice for inspection is required.

I further agree/declare that I am a Registered Master Plumber of Jefferson County or a homeowner doing my own plumbing work on the above described property or will engage a Registered Master Plumber of Jefferson County to perform the work for me.

Signed: _____

Date : _____

NOTE: NO PORTION OF ANY BUILDING SHALL BE OCCUPIED UNTIL FINAL TEST AND INSPECTIONS HAVE BEEN MADE AND APPROVED ON THAT PORTION OF THE PLUMBING SYSTEM.

Rough Inspection: Building drain, soil waste, and vent piping. Test: 10 feet of water or 5 pounds of air.

PERMIT #: _____ RECEIPT #: _____

FEE: _____ DATE ISSUED: _____

PARTIAL INSPECTION: _____

ROUGH INSPECTION: _____

FINISH INSPECTION: _____

INSPECTED BY: _____